



COUNCIL STUDY SESSION AGENDA

Monday, May 4, 2026
6:00 PM

Albion City Hall
Council Chambers
112 W. Cass Street
Albion, MI 49224

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. ITEMS FOR INDIVIDUAL DISCUSSION:
 - A. Calhoun County Land Bank Authority - Parcel ID #51-000-805-00 for Less than Fair Market Value
 - Consideration of purchase / disposition of 100 S. Superior St.
[RES 2026-06 Parcel ID #51-000-805-00 for Less than FMV to the City of Albion.pdf](#)
[100 S. Superior - CCLBA - City of Albion 4-22-2026.pdf](#)
[Preservation Forward_100 S Superior_Reconnaissance Assessment .pdf](#)
[4-28-26 email from City to State Landbank 100 S. Superior.pdf](#)
[4-29-26 email from SHPO re 100 S Superior.pdf](#)
[SafeBuilt_CondemnedLetter 3.18.2026_Photos 100 S. Superior.pdf](#)
[100 S Superior CCLBA City of Albion - DDA Memo FINAL.pdf](#)
[CCLBA Structural Review of 100 Superior St S 2026.pdf](#)
[4-30-26 email Mich State Land Bank 100 S Superior.pdf](#)
[WE 5870 Report CCLBA 100 S. Superior St. 1-6-2025.pdf](#)
- V. PUBLIC COMMENTS
(Persons addressing the Council shall limit their comments to no more than three (3) minutes.
Proper decorum is required.)

- VI. CITY MANAGER REPORT
- VII. MAYOR AND COUNCIL MEMBER COMMENTS
- VIII. ADJOURN